CALL SELL

ENHANCED RECOVERY REPORT - FORM 17

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 18667 (01-2001)

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Amended

| PLEASE READ INSTRUCTIONS BEFORE FILLING | OUT FORM. | | | | |
|--|------------------------------------|----------------------|--------------------|---------|---------------------|
| PLEASE SUBMIT THE ORIGINAL. | For Month/Year | | | | |
| THIS REPORT SHALL BE ACCOMPANIED BY AN EU- | ENHANCED RECOVERY SOUP | CE REPORT - FC | DRIVI 17A. | | <u>l</u> |
| Occasion | | | | | Trabala and Marakan |
| Operator | | | | | Telephone Number |
| Address | | City | | State | Zip Code |
| Injection Zone | | | | | |
| | INJECTION | DATA | | | |
| | | | Monthly | | |
| Wall Name and Number | | UIC | Valumo | Bbls or | |
| Well Name and Number | <u>er</u> | Number | Volume | MCF | Pressure (PSI) |
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| | | | | | |
| | Mon | thly Injection | | | |
| Is Water Treated? | | | | | |
| No Yes, list additive(s): | | | | | |
| Comments | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| I hereby swear or affirm that the information herein pro | ovided is true, complete and corre | ct as determined fro | om all available r | ecords. | ate |
| Signature | Printed Name | | Title | | |
| olghadio | Timed Name | | 1100 | | |
| Above Signature Witnessed By | | | | | |
| Witness Signature | Witness Printed Name | | Witness Title | | |

ENHANCED RECOVERY REPORT - FORM 17 SFN 18667

- 1. This report is required as a regular monthly report, regardless of the status of operations. All active, shut-in, or temporarily abandoned injection wells shall be included on this report.
- 2. This report shall be accompanied by an Enhanced Recovery Source Report Form 17A (SFN 18668).
- 3. The unit, operator, well names and numbers, and UIC numbers shall coincide with the official records on file with the Commission.
- 4. All liquid volumes shall be reported as barrels (42 gallons) and rounded to the nearest full barrel. All gas volumes shall be reported as MCF corrected to 14.73 psia and 60 degrees F.
- 5. Monthly injection shall be totaled at the end of the report.
- 6. If this is an amended report, the amended volumes shall be clearly indicated.
- 7. The original of this report shall be filed with the Industrial Commission of North Dakota, Oil and Gas Division, 600 East Boulevard, Dept. 405, Bismarck, ND 58505-0840, by the fifth day of the second succeeding month.